

NIRMALA HIGHER SECONDARY SCHOOL
CLASS NURSERY Book Lists 2025 - 2026

o/c

| S.no. | Subject | Name of the book | Class | Publisher | Price | No. of copies |
|-------|------------------|-----------------------------------|---------|---------------------|---------------|--|
| 1. | English Alphabet | Alphabet Letter Recognition | Nursery | Firefly | 180/- | English-A My Skill Book |
| 2. | English Rhymes | Nursery Rhymes | Nursery | Firefly | 170/- | |
| 3. | Writing | Patterns | Nursery | Firefly | 125/- | Patterns My Skill book |
| 4. | Mathematics | Numbers | Nursery | Firefly | 190/- | Math - A My Skill Book Math - 1 My Skill book |
| 5. | Hindi | TimTim Beginner Text-cum-workbook | Nursery | Macmillan Education | 160/- | 2 (double lines) 150 pages |
| 6. | G.K | General Awareness | Nursery | Firefly | 190/- | |
| 7. | Art | The Art of Drawing And Colouring | Nursery | Firefly | 140/- | 1 Box of Crayon 1 Plain drawing copy (Fevicryl acrylic colours any 2, Fevicol 42g, glitter sheet any 2 colours, chart paper any 1 colour) |
| | | | | TOTAL AMOUNT | 1155/- | |

Price of copies not included.

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CLASS LKG Book Lists 2025 – 2026

| S.no. | Subject | Name of the book | class | Publisher | Price | No. of copies |
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| 1. | English Alphabet | Little Cherry Junior KG Semester 1 & 2 (ALL IN ONE) | LKG | Macmilan Education | 930/- | 2 (four lines) 200 pages 1 (square lines) 200pages |
| 2 | English Rhymes | | | | | 2 (four lines) 200 pages 1 (square lines) 200 pages |
| 3. | Mathematics | | | | | 2(double lines) 200 pages |
| 4. | G.K | | | | | |
| 5. | Drawing | Draw and Colour Book A | LKG | S. Chand | 205 | 1 Box of Crayon 1 Plain drawing copy (Fevicryl acrylic colours any 2, Fevicol 42 g, glitter sheet any 2 colours, chart paper any 1 colour) |
| 6. | Hindi | TIMTIM Level 1 Text-cum-Workbook | LKG | Macmillan Education | 180/- | |
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| 1. | English Alphabet | LITTLE CHERRY SENIOR KG SEMESTER 1 & 2 (ALL IN ONE) | UKG | Macmillan Education | 950/- | 2 (four lines) 200 pages 1 (square lines) 200pages |
| 2. | English Rhymes | | | | | 2 (four lines) 200 pages 1 (square lines) 200 pages |
| 3. | Mathematics | | | | | 2(double lines) 200 pages |
| 4. | G.K | | | | | |
| 5. | Drawing | Draw and Colour Book B | UKG | S.Chand School | 205 | 1 Box of Crayon 1 Plain drawing copy (Fevicryl acrylic colours any 2, Fevicol 42 g, glitter sheet any 2 colours, chart paper any 1 colour) |
| 6. | Hindi | TIMTIM Level 2 Text- cum- Workbook | UKG | Macmillan Education | 190/- | |
| | | | | TOTAL AMOUNT | 1140/- | |

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| 1. | English | Mridang Class 1 | NCERT | As per Government rate | (four lines) 2 copies 200 pages |
| 2. | English Grammer | English Course with Activities | Blackie ELT Books | 215/- | (four lines) 1 copy 150 pages |
| 3. | Hindi | Sarangi Class 1 | NCERT | As per Government rate | (double lines) 2 copies 200 pages |
| 4. | Hindi Grammer | Hindi Vyakaran Bhag 1 | Sanskriti Prakashan | 205/- | |
| 5. | Mathematics | Joyful Mathematics Class 1 | NCERT | As per Government rate | (square lines) 2 copies 200 pages |
| 6. | Environmental Studies | Friends of the Earth 1 | S. Chand School | 380/- | (four lines) 2 copies 200 pages |
| 7. | Computers | Cyber Sync Towards Technology 1 | S. Chand Publication | 210/- | (four lines) 2 copies 200 pages |
| 8. | Moral values | Value Education - 1 | VIVA Education | 215/- | (four lines) 1 copy 200 pages |
| 9. | General Knowledge | General Knowledge Foundational 1 | Viva Education | 170/- | - |
| 10. | Art | | | | 1 plain Drawing copy 100 pages And 1 box of pencil colour (Fevicryl acrylic colours any 2, Fevicol 42 g, glitter sheet any 2 colours, chart paper any 1 colour) |
| 11. | Catechism (Only for Catholic Students) | | | | (four lines) 1 copy 150 pages |
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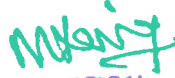
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| 2. | English Grammar | English Course with Activities | Blackie ELT Books | 255/- | four lines) 1 copy 150 pages |
| 3. | Hindi | Sarangi 2 | NCERT | As per Government rate | (double lines) 2 copies 200 pages |
| 4. | Hindi Grammer | Hindi Vyakaran Bhag 2 | Sanskriti Prakashan | 255/- | - |
| 5. | Mathematics | Joyful Mathematics Class 2 | NCERT | As per Government rate | (square lines) 2 copies 200 pages |
| 6. | Environmental Studies | Friends of the Earth 2 | S. Chand School | 380/- | (four lines) 2 copies 200 pages |
| 7. | Computer | Cyber Sync Towards Technology - 2 | S. Chand Publication | 230/- | (four lines) 2 copies 200 pages |
| 8. | Moral Values | Value Education - 2 | VIVA Education | 225/- | (four lines) 1 copy 200 pages |
| 9. | General Knowledge | General Knowledge Foundational 2 | Viva Education | 205/- | - |
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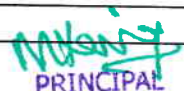
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| 2. | English | English Course with Activities | Blackie ELT Books | 280/- | four lines) 1 copy 150 pages |
| 3. | Hindi | Veena Class 3 | NCERT | As per Government rate | (double lines) 2 copies 200 pages |
| 4. | Hindi Grammer | Hindi Vyakaran Bhag 3 | Sanskriti Prakashan | 305/- | - |
| 5. | Mathematics | Maths Mela | NCERT | As per Government rate | (square lines) 2 copies 200 pages |
| 6. | Environmental Studies | Our Wondrous world | NCERT | As per Government rate | (four lines) 2 copies 200 pages |
| 7. | Computer | Cyber Sync Towards Technology - 3 | S. Chand Publication | 260/- | (four lines) 2 copies 200 pages |
| 8. | Moral Values | Value Education - 3 | VIVA Education | 245/- | (four lines) 1 copy 200 pages |
| 9. | General Knowledge | General Knowledge Preparatory 3 | Viva Education | 215/- | - |
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| 11. | Catechism (Only for Catholic Students) | | | | (four lines) 1 copy 150 pages |
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| 2. | English Grammar | English Course with Activities | Blackie ELT Books | 315/- | four lines) 1 copy 150 pages |
| 3. | Hindi | Rhimjim 4 | NCERT | As per Government rate | (double lines) 2 copies 200 pages |
| 4. | Hindi Grammer | Hindi Vyakaran Bhag 4 | Sanskriti Prakashan | 315/- | - |
| 5. | Mathematics | Math- Magic | NCERT | As per Government rate | (square lines) 2 copies 200 pages |
| 6. | Environmental Studies | Looking Around | NCERT | As per Government rate | (four lines) 2 copies 200 pages |
| 7. | Computer | Cyber Sync Towards Technology - 4 | S. Chand Publication | 290/- | (four lines) 2 copies 200 pages |
| 8. | Moral Values | Value Education - 4 | VIVA Education | 265/- | (four lines) 1 copy 200 pages |
| 9. | General Knowledge | General Knowledge Preparatory 4 | Viva Education | 225/- | - |
| 10. | Art | | | | 1 plain Drawing copy 100 pages And 1 box of pencil colour (Fevicryl acrylic colours any 2, Fevicol 42 g, glitter sheet any 2 colours, chart paper any 1 colour) |
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| 3. | Mathematics | Maths - Magic | | | A4 SIZE (1 REGISTERS) 200 PAGES |
| 4. | Environmental Studies | Environmental Study Looking Around | | | A4 SIZE (1 REGISTERS) 200 PAGES |
| 5. | English Grammar | English Course with Activities | Blackie ELT Books | 340/- | A4 SIZE (1 REGISTERS) 200 PAGES |
| 6. | Computer | Cyber Sync Towards Technology 5 | S. Chand Publication | 320/- | A4 SIZE (1 REGISTERS) 200 PAGES |
| 7. | Moral Values | Value Education - 5 | VIVA Education | 275/- | A4 SIZE (1 REGISTERS) 200 PAGES |
| 8. | General Knowledge | General Knowledge Preparatory 5 | Viva Education | 235/- | - |
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| 10. | Catechism (Only for Catholic Students) | | | | (single lines) 1 copy 150 pages |
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| 2. | HINDI | MALHAR | | | A4 SIZE (1 REGISTER) 150 PAGES |
| 3. | MATHEMATICS | GANITA PRAKASH | | | A4 SIZE (2 REGISTERS) 250 PAGES |
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| 5. | SCIENCE | CURIOSITY | | | PRACTICAL (2 COPIES) 150 PAGES |
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| 7. | ENGLISH GRAMMAR | ENGLISH COURSE WITH ACTIVITIES | BLACKIE ELT BOOKS | 375/- | A4 SIZE (2 REGISTERS) 150 PAGES |
| 8. | COMPUTER | Cyber Sync Towards Technology 6 | S. Chand Publication | 340/- | SINGLE LINE (1 COPY) 150 PAGES |
| 9. | GENERAL KNOWLEDGE | General Knowledge Middle 6 | Viva Education | 245/- | |
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| 2. | ENGLISH SUPPLEMENTARY | AN ALIEN HAND | | | A4 SIZE (2 REGISTERS) 150 PAGES |
| 3. | HINDI | BAL MAHABHARAT KATHA | | | A4 SIZE (1 REGISTER) 200 PAGES |
| 4. | HINDI | BASANT BHAG 2 | | | A4 SIZE (1 REGISTER) 150 PAGES |
| 5. | MATHEMATICS | MATHEMATICS | | | A4 SIZE (2 REGISTERS) 250 PAGES |
| 6. | SANSKRIT | RUCHIRA | | | A4 SIZE (2 REGISTERS) 200 PAGES |
| 7. | SCIENCE | SCIENCE | | | PRACTICAL (2 COPIES) 150 PAGES |
| 8. | SOCIAL SCIENCE | OUR PAST II (HISTORY) | | | A4 SIZE (1 REGISTER) 200 PAGES |
| 9. | SOCIAL SCIENCE | SOCIAL AND POLITICAL LIFE-II | | | A4 SIZE (1 REGISTER) 200 PAGES |
| 10. | SOCIAL SCIENCE | OUR ENVIROMENT (GEOGRAPHY) | | | A4 SIZE (1 REGISTER) 200 PAGES |
| 11. | ENGLISH GRAMMAR | ENGLISH COURSE WITH ACTIVITIES | BLACKIE ELT BOOKS | 390/- | A4 SIZE (1 REGISTER) 150 PAGES |
| 12. | COMPUTER | Cyber Sync Towards Technology 7 | S. Chand Publication | 375/- | SINGLE LINE (1 COPY) 150 PAGES |
| 13. | GENERAL KNOWLEDGE | General Knowledge Middle 7 | Viva Education | 255/- | |
| 14. | MORAL VALUES | Value Education -7 | VIVA Education | 315/- | SINGLE LINE (1 COPY) 150 PAGES |
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| | HINDI | BHARAT KE KHOJ | | | A4 SIZE (2 REGISTERS) 200 PAGES |
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| 5. | MATHEMATICS | MATHEMATICS | | | A4 SIZE (2 REGISTERS) 250 PAGES |
| 6. | SCIENCE | SCIENCE | | | PRACTICAL (2 COPIES) 150 PAGES |
| 7. | SOCIAL SCIENCE | OUR PAST HISTORY III | | | A4 SIZE (1 REGISTERS) 200 PAGES |
| 8. | SOCIAL SCIENCE | SOCIAL AND POLITICAL LIFE III (CIVICS) | | | A4 SIZE (1 REGISTERS) 200 PAGES |
| 9. | SOCIAL SCIENCE | RESOURCES AND DEVELOPMENT (GEOGRAPHY) | | | A4 SIZE (1 REGISTERS) 200 PAGES |
| 10. | ENGLISH GRAMMAR | ENGLISH COURSE WITH ACTIVITIES | BLACKIE ELT BOOKS | 420/- | A4 SIZE (1 REGISTER) 150 PAGES |
| 11. | COMPUTER | Cyber Sync Towards Technology | S. Chand Publication | 395/- | SINGLE LINE (1 COPY) 150 PAGES |
| 12. | GENERAL KNOWLEDGE | General Knowledge Middle 8 | Viva Education | 265/- | |
| 13. | MORAL VALUES | Value Education - 8 | VIVA Education | 325/- | SINGLE LINE (1 COPY) 150 PAGES |
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CLASS 9TH Book Lists 2025 – 2026

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| 2. | ENGLISH | MOMENTS [SUPPLEMENTARY] | | | A4 SIZE (1 REGISTER) 150 PAGES |
| 3. | MATHEMATICS | MATHEMATICS | | | A4 SIZE (2 REGISTERS) 300 PAGES |
| 4. | HINDI | SHITIZ [BHAG-1] | | | A4 SIZE (2 REGISTERS) 200 PAGES |
| 5. | HINDI | KRATIKA [BHAG-2] | | | A4 SIZE (2 REGISTERS) 150 PAGES |
| 6. | SANSKRIT | SHEMUSHI [BHAG-1] | | | PRACTICAL (1 COPY) 200 PAGES |
| 7. | SCIENCE | SCIENCE | | | PRACTICAL (2 COPIES) 100 PAGES |
| 9. | S.S.T | ECONOMICS | | | A4 SIZE (1 REGISTER) 100 PAGES |
| 10. | S.S.T | POLITICS [DEMOCRATIC POLITICS-1] | | | A4 SIZE (1 REGISTERS) 100 PAGES |
| 11. | S.S.T | HISTORY [INDIAN AND THE CONTEMPORARY WORLD-1] | | | A4 SIZE (1 REGISTERS) 200 PAGES |
| 12. | S.S.T | GEOGRAPHY [CONTEMPORARY INDIA-1] | | | A4 SIZE (1 REGISTERS) 200 PAGES |
| 13. | COMPUTER | INFORMATION AND COMMUNICATION TECHNOLOGY | | | A4 SIZE (1 REGISTERS) 200 PAGES |
| 14. | CATECHISM | ONLY FOR CATHOLIC STUDENTS | | | SINGLE LINE (1 COPY) 150 PAGES |

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| 2. | ENGLISH | FOOTPRINTS WITHOUT FEET [SUPPLEMENTARY] | | | A4 SIZE (1 REGISTER) 300 PAGES |
| 3. | MATHEMATICS | MATHEMATICS | | | A4 SIZE (2 REGISTERS) 300 PAGES |
| 4. | HINDI | SHITIZ [BHAG-2] | | | A4 SIZE (2 REGISTERS) 200 PAGES |
| 5. | HINDI | KRATIKA [BHAG-2] | | | A4 SIZE (2 REGISTERS) 200 PAGES |
| 6. | SANSKRIT | SHEMUSHI [DWITIYA BAHG] | | | A4 SIZE (2 REGISTERS) 200 PAGES |
| 7. | SCIENCE | SCIENCE | | | A4 SIZE (2 REGISTERS) 200 PAGES |
| 8. | SCIENCE [LAB] | | | | PRACTICAL (3 COPIES) 150 PAGES |
| 9. | S.S.T | ECONOMICS [UNDERSTANDING ECONOMICS DEVELOPMENT] | | | A4 SIZE (2 REGISTERS) 200 PAGES |
| 10. | S.S.T | HISTORY [INDIAN AND THE CONTEMPORARY WORLD-2] | | | A4 SIZE (2 REGISTERS) 200 PAGES |
| 11. | S.S.T | GEOGRAPHY [CONTEMPORARY INDIA-2] | | | A4 SIZE (2 REGISTERS) 200 PAGES |
| 12. | S.S.T | CIVICS [DEMOCRATIC POLITICS-2] | | | A4 SIZE (2 REGISTERS) 200 PAGES |
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| SUBJECT | NAME OF THE BOOK | PUBLISHER |
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| HINDI ELECTIVE | 1. AROHA [BHAG -1] 2. VITAN [BHAG -1] | NCERT NCERT |
| ENGLISH CORE COURSE | 1. HORNBILL [CORE COURSE] 2. SNAPSHOTS [SUPPLEMENTARY] | NCERT NCERT |
| MATHEMATICS | 1. MATHEMATICS TEXT BOOK FOR CLASS - XI 2. NCERT EXEMPLAR MATHEMATICS-XI | NCERT ARIHANT PUBLICATIONS |
| PHYSICS | 1. PHYSICS TEXT BOOK FOR CLAS - XI (PART I & II) 2. COMPREHENSION (PHYSICS) LAB. MANUAL - XI | NCERT |
| CHEMISTRY | 1. TEXT BOOK OF CHEMISTRY - XI (PART I & II) 2. LAB MANUAL CHEMISTRY - XI | NCERT |
| BIOLOGY | 1. TEXT BOOK FOR BIOLOGY - XI 2. ARIHANT LABORATORY MANUAL BIOLOGY- XI | NCERT ARIHANT PUBLICATION |
| ECONOMICS | 1. STATISTICS FOR ECONOMICS 2. MICRO ECONOMICS | DHANPAT RAI & CO. DHANPAT RAI & CO |
| ACCOUNTANCY | 1. TEXT BOOK FOR CLASS - XI (PART I & II) 2. DOUBLE ENTRY BOOK KEEPING FINANCIALACCOUNTANCY. | NCERT T.S GREWAL |
| BUSINESS STUDIES | TEXT BOOK FOR CLASS - XI BUSINESS STUDIES | NCERT |
| INFORMATICS PRACTICES | INFORMATICS PRACTICES | NCERT |
| POLITICAL SCIENCE | INDIAN CONSTITUTION AT WORK | NCERT |
| | POLITICAL THEORY | NCERT |
| SOCIOLOGY | INTRODUCING SOCIOLOGY | NCERT |
| | UNDERSTNANDING SOCIETY | NCERT |
| GEOGRAPHY | INDIA: PHYSICAL ENVIROMENT | NCERT |
| | FUNDAMENTAL OF PHYSICAL GEOGRAPHY | NCERT |
| HISTORY | THEMES OF WORLD HISTORY | NCERT |
| CATHECHISM | ONLY FOR CATHOLIC STUDENTS | |

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| HINDI ELECTIVE | 1. AROHA [BHAG -2] 2. VITAN [BHAG -2] | NCERT |
| ENGLISH CORE COURSE | 1. FLAMINGO [CORE COURSE] 2. VISTAS[SUPPLEMENTARY] | NCERT |
| MATHEMATICS | 1. MATHEMATICS TEXT BOOK FOR CLASS - XII (PART I & II) 2. NCERT EXEMPLAR MATHEMATICS-XII | NCERT ARIHANT PUBLICATION |
| PHYSICS | 1. PHYSICS TEXT BOOK FOR CLAS - XII (PART I & II) 2. COMPREHENSION (PHYSICS) LAB. MANUAL - XII | NCERT ARIHANT PUBLICATION |
| CHEMISTRY | 1. TEXT BOOK OF CHEMISTRY - XII (PART I & II) 2. LAB MANUAL CHEMISTRY - XII | NCERT ARIHANT PUBLICATION |
| BIOLOGY | 1. TEXT BOOK FOR BIOLOGY - XII 2. ARIHANT LABORATORY MANUAL BIOLOGY- XII | NCERT ARIHANT PUBLICATION |
| ECONOMICS | 1. INTRODUCTORY MICROECONOMICS 2. INTRODUCTORY MACROECONOMICS | NCERT |
| ACCOUNTANCY | 1. ACCOUNTANCY COMPANY ACCOUNTS AND ANALYSIS OF FINANCIAL STATEMENTS 2. ACCOUNTANCY PARTNERSHIP ACCOUNTS 3. T.S. GREWAL'S DOUBLE ENTRY BOOK KEEPING | NCERT NCERT T.S GREWAL |
| BUSINESS STUDIES | 1. BUSINESS STUDIES PART 1 PRINCIPAL 2. BUSINESS STUDIES PART 2 BUSINESS FINANCE AND MARKETING | NCERT |
| INFORMATICS PRACTICES | INFORMATICS PRACTICES | NCERT |
| POLITICAL SCIENCE | COMTEMPORY WORLD POLITICS POLITICS IN INDIA SINCE INDEPENDENCE | NCERT |
| SOCIOLOGY | INDIAN SOCIETY SOCIAL CHANGE AND DEVELOPMENT IN INDIA | NCERT |
| GEOGRAPHY | FUNDAMENTALS OF HUMAN GEOGRAPHY INDIA PEOPLE AND ECONOMY PRACTICAL WORK IN GEOGRAPHY PART II | NCERT |
| HISTORY | THEMES OF HISTORY | NCERT |
| CATHECHISM | ONLY FOR CATHOLIC STUDENTS | |

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